



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
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<b>SERIAL NUMBER</b> 09/479,031	<b>FILING DATE</b> 01/07/2000 <b>RULE</b> -	<b>CLASS</b> <del>708</del> 709	<b>GROUP ART UNIT</b> 2787	<b>ATTORNEY DOCKET NO.</b> -
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**APPLICANTS**  
 Wayne Clinton Grant, Half Moon Bay, CA ;  
 David Kent Johnson, San Francisco, CA ;  
 Paulo Raffaelli, San Francisco, CA ;  
 Rhonda Laureen Rosales, Los Altos, CA ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 NONE (TP)

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 NONE (TP)

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
 \*\* 03/27/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 23	<b>TOTAL CLAIMS</b> <del>127</del> 42	<b>INDEPENDENT CLAIMS</b> <del>11</del> 4
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Verified and Acknowledged  
 Examiner's Signature: *Thomas J. [unclear]* TP  
 Initials: TP

**ADDRESS**  
 George S Cole Esq.  
 Suite 101  
 495 Seaport Court  
 Redwood City, CA 94063

**TITLE**  
 Hand-held computer device and method for interactive data acquisition, analysis, annotation, and calibration

<b>FILING FEE RECEIVED</b> 859	<b>FEES: Authority has been given in Paper</b> No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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